#### NLP and Futuring the Past

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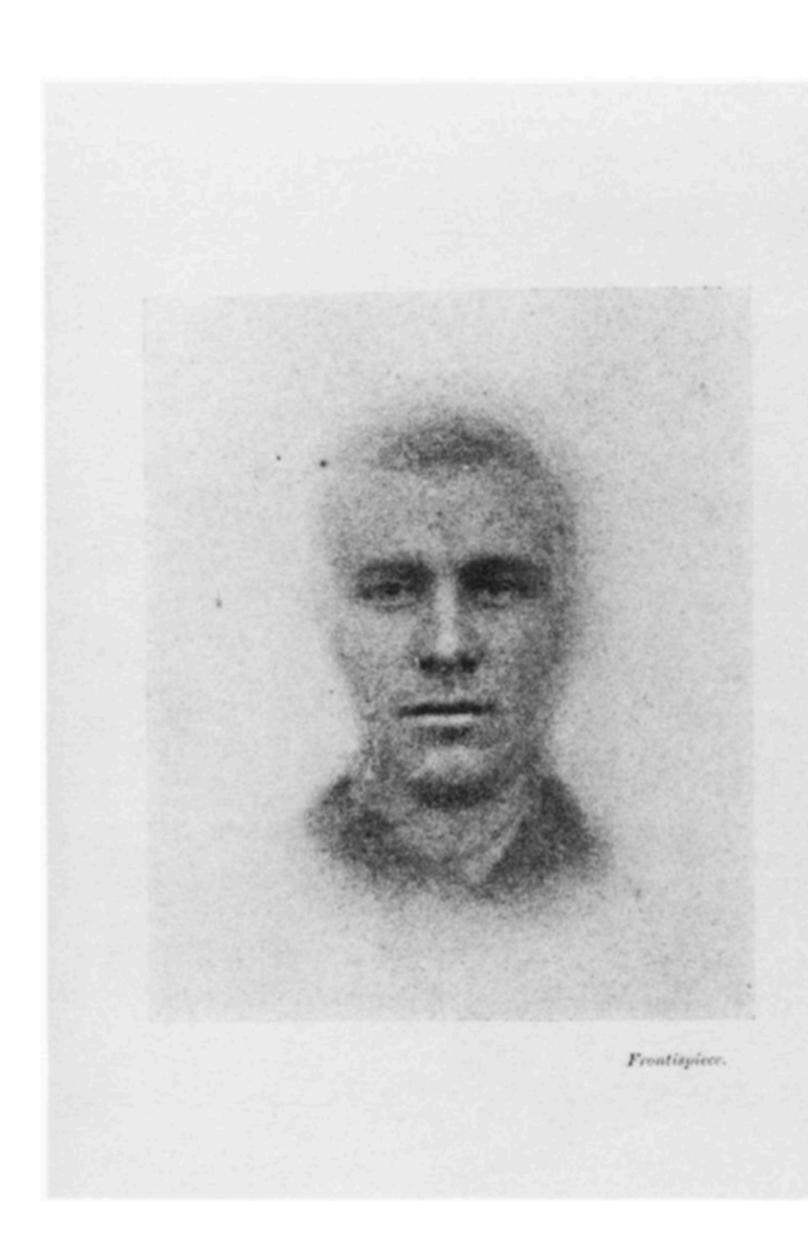
# Overview

- Part I: Eugenics and Natural Language Processing
- Part II: Machine Learning as a [c]onservative Practice
- Part III: Futuring in Natural Language Processing
- Part IV: The Dream & Delusion of Decolonial Machine Learning
- Part V: Paying Publics Academia & Industry

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#### Part I: Eugenics and NLP

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Galtonoian Composite as shown by Alan Sekula: The Body and the Archive (1986). October. MIT Press

#### THE CRIMINAL.

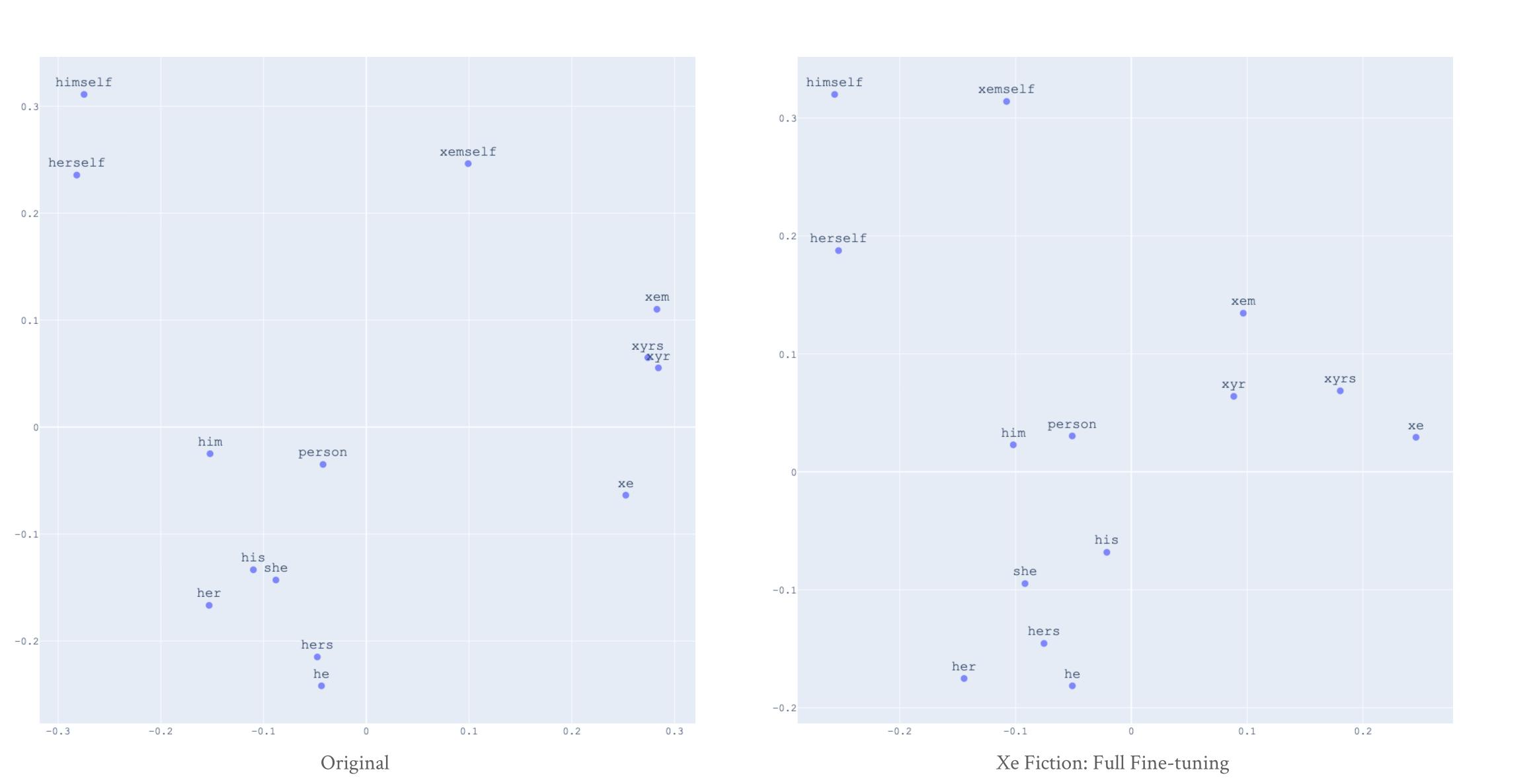
BY

#### HAVELOCK ELLIS.

ILLUSTRATED.

LONDON: WALTER SCOTT, 24 WARWICK LANE, PATERNOSTER ROW. 1890.

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Talat, Z., & Lauscher, A. (2022). Back to the Future: On Potential Histories in NLP . arXiv. http://arxiv.org/abs/2210.06245

## Part II: Machine Learning as a [c]onservative Practice







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The Tower of Babel by Pieter Bruegel the Elder (1563). Source: Wikipedia

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#### Part III: Futuring NLP

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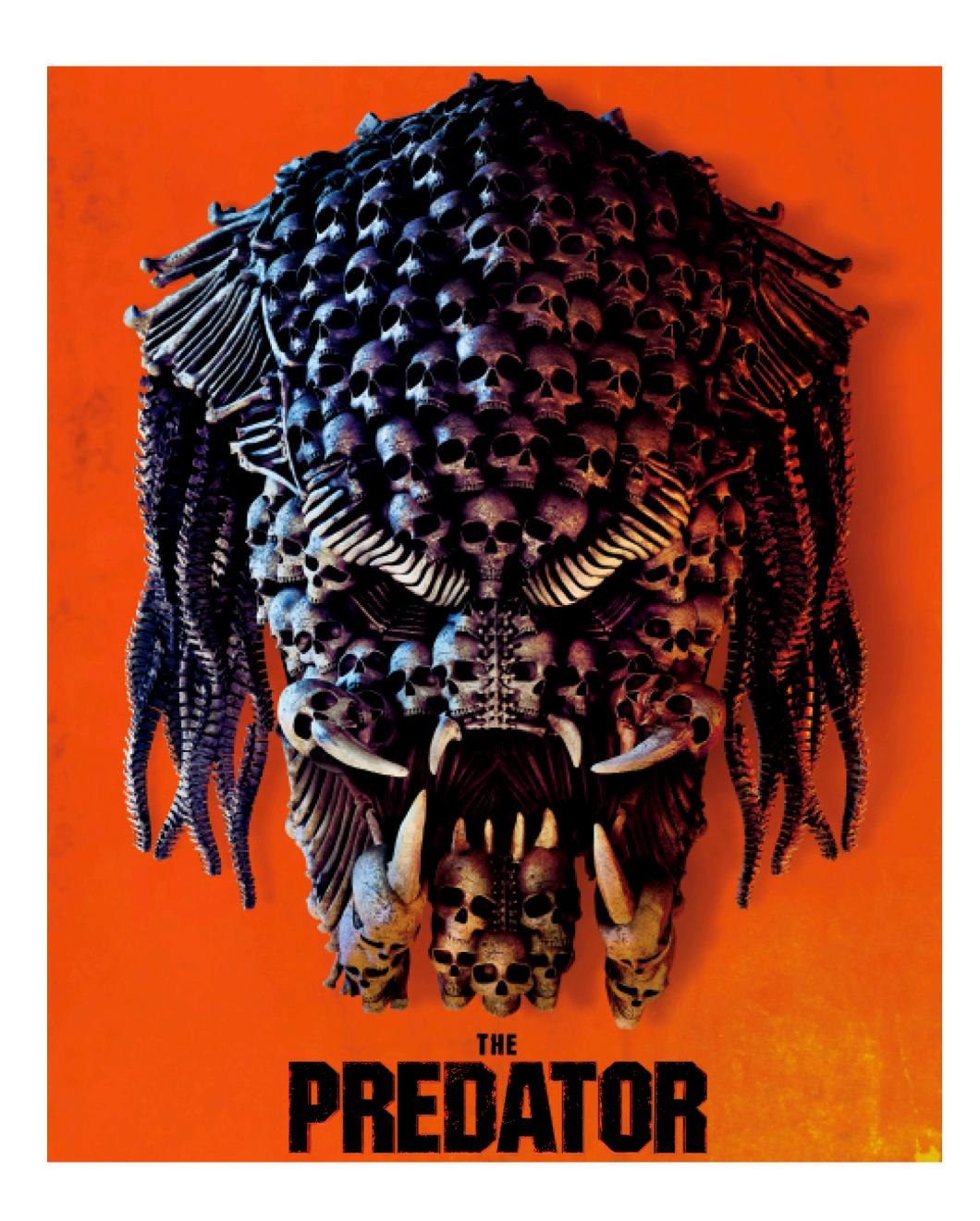


• Technology as Assertive Tools • Technological - Human Symbiosis •Human Replacement Theory

## Detour: Accountability and Agency

# Part IV: Paying Publics - Academia & Industry

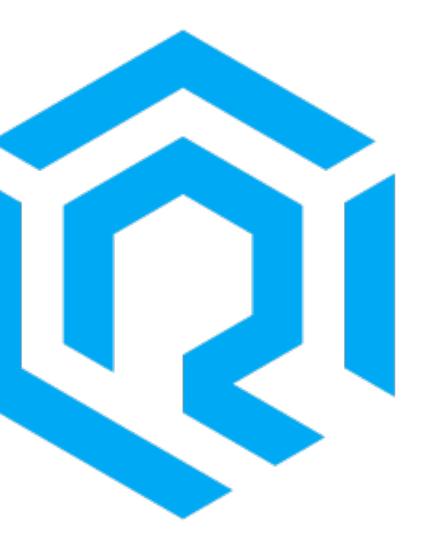
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# RESPONSIBLE AI LICENSES



# Part V: The Dream & Delusion of Decolonial Machine Learning

#### "Imperialism leaves behind germs of rot which we must clinically detect and remove from our land but from our minds as well.

Franz Fanon, The Wretched of the Earth (19963)



# Te Hiku Tech



#### Developer Kōrero





Kōrero from our developers Latest Data Sovereignty and the Kaitiakitanga License

# **Conclusion: Deferring Democracy**

#### References

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## Bonus Slide: Drs. Frankenstein & Our Monsters

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#### **Clean up the Internet**

Clean up the internet is an independent, UK-based organisation concerned about the degradation in online discourse its implications for democracy. We campaign for evidence-based action to increase civility and respect online, and to online bullying, trolling, intimidation, and misinformation.



#### Two ways social networks could control toxic content





#### [I]deas about separating, purifying, demarcating and punishing transgressions have as their main function to impose system on an inherently untidy experience.

Mary Douglas, Purity & Danger (1978)